

**ARIZONA CORPORATION COMMISSION**  
**UTILITIES DIVISION**

ANNUAL REPORT MAILING LABEL – MAKE CHANGES AS NECESSARY

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**W-02450A**  
**Water Utility of Greater Tonopah Inc.**  
**21410 N. 19<sup>th</sup> Ave., Suite 201**  
**Phoenix, AZ 85027**

RECEIVED  
APR 17 2008  
AZ CORP COMM  
Director Utilities

**ANNUAL REPORT**

**FOR YEAR ENDING**

<b>12</b>	<b>31</b>	<b>2007</b>
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FOR COMMISSION USE

<b>ANN 04</b>	<b>07</b>
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PROCESSED BY:

4.17.08

SCANNED

## COMPANY INFORMATION

<b>Company Name (Business Name)</b> <u>Water Utility of Greater Tonopah, Inc.</u>			
<b>Mailing Address</b> <u>21410 N 19<sup>th</sup> Ave., Suite 201</u>			
<u>Phoenix</u>		<u>AZ</u>	<u>85027</u>
(City)		(State)	(Zip)
<u>623-580-9600</u>	<u>623-580-9659</u>		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address:</b> <u>graham.symmonds@gwresources.com</u>			
<b>Local Office Mailing Address</b> <u>SAME</u>			
(Street)			
(City)		(State)	(Zip)
Local Office Telephone No. (Include Area Code)		Fax No. (Include Area Code)	Cell No. (Include Area Code)
<b>Email Address</b> _____			

## MANAGEMENT INFORMATION

<b>Management Contact:</b> <u>Graham Symmonds</u> <u>CTO &amp; SVP, Regulatory Affairs &amp; Compliance</u>			
(Name)		(Title)	
<u>21410 N 19<sup>th</sup> Ave., Suite 20</u>	<u>Phoenix</u>	<u>AZ</u>	<u>85027</u>
(Street)	(City)	(State)	(Zip)
<u>(623) 580-9600</u>	<u>(623) 580-9659</u>		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>On Site Manager:</b> <u>SAME</u>			
(Name)			
(Street)		(City)	(State) (Zip)
Telephone No. (Include Area Code)		Fax No. (Include Area Code)	Cell No. (Include Area Code)
<b>Email Address</b> _____			

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

<b>Statutory Agent:</b> <u>Andy Abraham, Burch &amp; Cracchiolo PLC</u>			
(Name)			
<u>702 East Osborn, Suite 200</u>	<u>Phoenix</u>	<u>AZ</u>	<u>85014</u>
(Street)	(City)	(State)	(Zip)
<u>(602) 274-7611</u>	<u>(602) 234-0341</u>		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Attorney:</b> <u>Tim Sabo, Roshka DeWulf &amp; Patten, PLC</u>			
(Name)			
<u>400 East Van Buren, Suite 800</u>	<u>Phoenix</u>	<u>AZ</u>	<u>85004</u>
(Street)	(City)	(State)	(Zip)
<u>(602) 256-6100</u>	<u>(602) 256-6800</u>		
Telephone No. (Include Area Code)	Fax No. (Include Area Code)	Cell No. (Include Area Code)	
<b>Email Address:</b> _____			

☐ Please mark this box if the above address(es) have changed or are updated since the last filing.

### **OWNERSHIP INFORMATION**

Check the following box that applies to your company:

- |   |  |
|---|--|
| <input type="checkbox"/> Sole Proprietor (S)    | <input checked="" type="checkbox"/> C Corporation (C) (Other than Association/Co-op) |
| <input type="checkbox"/> Partnership (P)        | <input type="checkbox"/> Subchapter S Corporation (Z)                                |
| <input type="checkbox"/> Bankruptcy (B)         | <input type="checkbox"/> Association/Co-op (A)                                       |
| <input type="checkbox"/> Receivership (R)       | <input type="checkbox"/> Limited Liability Company                                   |
| <input type="checkbox"/> Other (Describe) _____ |  |

### **COUNTIES SERVED**

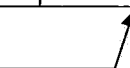
Check the box below for the county/ies in which you are certificated to provide service:

- |                                     |  |                                   |
|-------------------------------------|--|-----------------------------------|
| <input type="checkbox"/> APACHE     | <input type="checkbox"/> COCHISE             | <input type="checkbox"/> COCONINO |
| <input type="checkbox"/> GILA       | <input type="checkbox"/> GRAHAM              | <input type="checkbox"/> GREENLEE |
| <input type="checkbox"/> LA PAZ     | <input checked="" type="checkbox"/> MARICOPA | <input type="checkbox"/> MOHAVE   |
| <input type="checkbox"/> NAVAJO     | <input type="checkbox"/> PIMA                | <input type="checkbox"/> PINAL    |
| <input type="checkbox"/> SANTA CRUZ | <input type="checkbox"/> YAVAPAI             | <input type="checkbox"/> YUMA     |
| <input type="checkbox"/> STATEWIDE  |  |                                   |

**UTILITY PLANT IN SERVICE**

<b>Acct. No.</b>	<b>DESCRIPTION</b>	<b>Original Cost (OC)</b>	<b>Accumulated Depreciation (AD)</b>	<b>O.C.L.D. (OC less AD)</b>
301	Organization	5,448	0	5,448
302	Franchises	1,330	0	1,330
303	Land and Land Rights	66,651	0	66,651
304	Structures and Improvements	38,454	11,352	27,102
307	Wells and Springs	299,601	120,905	178,696
311	Pumping Equipment	1,578,189	136,545	1,441,644
320	Water Treatment Equipment	878,728	35,406	843,592
330	Distribution Reservoirs and Standpipes	180,320	92,681	87,639
331	Transmission and Distribution Mains	865,667	299,872	565,795
333	Services	39,842	16,887	22,955
334	Meters and Meter Installations	54,784	18,627	36,157
335	Hydrants	38,386	13,272	25,114
336	Backflow Prevention Devices	5,894	419	5,475
339	Other Plant and Misc. Equipment	2,702	75	2,627
340	Office Furniture and Equipment	0	0	0
341	Transportation Equipment	32,617	815	31,802
343	Tools, Shop and Garage Equipment	718	53	665
344	Laboratory Equipment	663	17	646
345	Power Operated Equipment	838	63	775
346	Communication Equipment	10,484	262	10,222
347	Miscellaneous Equipment	5,087	636	4,451
348	Other Tangible Plant	2,290	57	2,233
	<b>TOTALS</b>	<b>4,108,693</b>	<b>747,674</b>	<b>3,361,019</b>

This amount goes on the Balance Sheet Acct. No. 108



**CALCULATION OF DEPRECIATION EXPENSE FOR CURRENT YEAR**

<b>Acct. No.</b>	<b>DESCRIPTION</b>	<b>Original Cost (1)</b>	<b>Depreciation Percentage (2)</b>	<b>Depreciation Expense (1x2)</b>
301	Organization	5,448	-	-
302	Franchises	1,330	-	-
303	Land and Land Rights	66,651	-	-
304	Structures and Improvements	38,454	5.00%	1,736
307	Wells and Springs	299,601	5.00%	8,127
311	Pumping Equipment	1,578,189	5.00%	42,149
320	Water Treatment Equipment	878,728	5.00%	24,128
330	Distribution Reservoirs and Standpipes	180,320	5.00%	7,785
331	Transmission and Distribution Mains	865,667	5.00%	26,117
333	Services	39,842	5.00%	1,902
334	Meters and Meter Installations	54,784	5.00%	2,417
335	Hydrants	38,386	5.00%	1,915
336	Backflow Prevention Devices	5,894	5.00%	283
339	Other Plant and Misc. Equipment	2,702	5.00%	71
340	Office Furniture and Equipment	0	-	-
341	Transportation Equipment	32,617	5.00%	815
343	Tools, Shop and Garage Equipment	718	5.00%	36
344	Laboratory Equipment	663	5.00%	17
345	Power Operated Equipment	838	5.00%	42
346	Communication Equipment	10,484	5.00%	262
347	Miscellaneous Equipment	5,087	5.00%	509
348	Other Tangible Plant	2,290	5.00%	57
	<b>TOTALS</b>	<b>4,108,693</b>		<b>118,368</b>

This amount goes on the Comparative Statement of Income and Expense  
Acct. No. 403.

**BALANCE SHEET**

Acct No.		BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	<b>ASSETS</b>		
	<b>CURRENT AND ACCRUED ASSETS</b>		
131	Cash	\$ 16,297	\$ 73
132	Special Deposits	0	17,558
135	Temporary Cash Investments	6,978	0
141	Customer Accounts Receivable	23,545	15,344
142	Other Accounts Receivable	0	96
143	Accumulated Provision for Uncollectible Accounts	0	(298)
145	Accounts Receivable from Associated Companies	0	5,646
162	Prepayments	28,265	6,570
173	Accrued Utilities Revenue	2,768	4,315
174	Miscellaneous Current and Accrued Assets	26,113	0
	<b>TOTAL CURRENT AND ACCRUED ASSETS</b>	\$ 103,966	\$ 49,305
	<b>FIXED ASSETS</b>		
101	Utility Plant in Service	\$ 1,390,148	\$ 4,108,693
103	Property Held for Future Use	0	0
105	Construction Work in Progress	428,970	69,918
108	Accumulated Depreciation – Utility Plant	(627,160)	(747,674)
121	Non-Utility Property	0	0
122	Accumulated Depreciation – Non Utility	0	0
	<b>TOTAL FIXED ASSETS</b>	\$ 1,191,958	\$ 3,430,937
	<b>OTHER ASSETS</b>		
114	Utility Plant Acquisition Adjustments	\$ 0	\$ (196,819)
190	Accumulated Deferred Income Taxes	0	85,015
	<b>TOTAL OTHER ASSETS</b>	\$ 0	\$ (111,804)
	<b>TOTAL ASSETS</b>	\$ 1,295,924	\$ 3,368,437

**NOTE:** The Assets on this page should be equal to **Total Liabilities and Capital** on the following page.

**BALANCE SHEET (CONTINUED)**

Acct. No.		BALANCE AT BEGINNING OF YEAR	BALANCE AT END OF YEAR
	<b>LIABILITIES</b>		
	<b>CURRENT LIABILITES</b>		
231	Accounts Payable	\$ 63,588	\$ 169,919
232	Notes Payable (Current Portion)	9,406	11,472
234	Notes/Accounts Payable to Associated Companies	0	0
235	Customer Deposits	7,960	10,270
236	Accrued Taxes	3,587	2,522
237	Accrued Interest	1,699	1,617
241	Miscellaneous Current and Accrued Liabilities	10,233	144,007
253	Other Deferred Credits	0	5,629
	<b>TOTAL CURRENT LIABILITIES</b>	\$ 96,473	\$ 345,437
	<b>LONG-TERM DEBT (Over 12 Months)</b>		
224	Long-Term Notes and Bonds	\$ 293,708	\$ 255,930
	<b>DEFERRED CREDITS</b>		
251	Unamortized Premium on Debt	\$ 0	\$ 0
252	Advances in Aid of Construction	494,908	1,246,648
255	Accumulated Deferred Investment Tax Credits	0	0
271	Contributions in Aid of Construction	73,118	73,118
272	Less: Amortization of Contributions	(3,743)	(5,937)
281	Accumulated Deferred Income Tax	9,137	0
	<b>TOTAL DEFERRED CREDITS</b>	\$ 573,420	\$ 1,313,829
	<b>TOTAL LIABILITIES</b>	\$ 963,601	\$ 1,915,195
	<b>CAPITAL ACCOUNTS</b>		
201	Common Stock Issued	\$ 13,500	\$ 0
211	Paid in Capital in Excess of Par Value	888,812	1,586,808
215	Retained Earnings	(569,990)	(133,565)
218	Proprietary Capital (Sole Props and Partnerships)	0	0
	<b>TOTAL CAPITAL</b>	\$ 332,322	\$ 1,453,242
	<b>TOTAL LIABILITIES AND CAPITAL</b>	\$ 1,295,924	\$ 3,368,437

**COMPANY NAME: WATER UTILITY OF GREATER TONOPAH****COMPARATIVE STATEMENT OF INCOME AND EXPENSE**

<b>Acct. No.</b>	<b>OPERATING REVENUES</b>	<b>PRIOR YEAR</b>	<b>CURRENT YEAR</b>
461	Metered Water Revenue	\$ 202,327	\$ 207,486
460	Unmetered Water Revenue	0	0
465	Sales to Irrigation Customers	0	46,583
471	Miscellaneous Service Revenues	0	9,609
474	Other Water Revenues	8,111	0
	<b>TOTAL REVENUES</b>	\$ 210,438	\$ 263,678
	<b>OPERATING EXPENSES</b>		
601	Salaries and Wages	\$ 15,543	\$ 0
604	Employee Pension & Benefits	1,829	0
610	Purchased Water	0	1,344
615	Purchased Power	14,962	18,845
616	Fuel for Power Production	0	117
618	Chemicals	5,780	2,866
620	Repairs and Maintenance	6,770	28,005
621	Office Supplies and Expense	2,379	0
630	Outside Services	99,879	0
634	Contractual Services – Management Fees	0	132,720
635	Water Testing	5,134	7,100
636	Contractual Services – Other	0	35,877
641	Rents	1,800	0
642	Rental of Equipment	3,466	3,995
650	Transportation Expenses	0	0
657	Insurance – General Liability	0	0
659	Insurance - Health and Life	0	0
666	Regulatory Commission Expense – Rate Case	0	0
670	Bad Debt Expense	0	304
675	Miscellaneous Expense	6,417	9,133
403	Depreciation Expense	61,211	118,368
408	Taxes Other Than Income	1,378	0
408.10	Taxes Other Than Income – Utility Regulatory	0	657
408.11	Property Taxes	5,554	5,554
409	Income Tax	0	0
	<b>TOTAL OPERATING EXPENSES</b>	\$ 232,102	\$ 364,886
	<b>OPERATING INCOME/(LOSS)</b>	\$ (21,664)	\$ (101,208)
	<b>OTHER INCOME/(EXPENSE)</b>		
414	Gains (Losses) - Disposition of Utility Property	\$ 0	\$ (914)
419	Interest and Dividend Income	0	0
421	Non-Utility Income	0	0
426	Miscellaneous Non-Utility Expenses	0	0
427	Interest Expense	(14,238)	(17,343)
	<b>TOTAL OTHER INCOME/(EXPENSE)</b>	\$ (2,158)	\$ (18,347)
	<b>NET INCOME/(LOSS)</b>	\$ (35,902)	\$ (119,464)



**SUPPLEMENTAL FINANCIAL DATA**

**Long-Term Debt**

	<b>LOAN #1</b>	<b>LOAN #2</b>	<b>LOAN #3</b>	<b>LOAN #4</b>
Date Issued	11/2002	4/2006		
Source of Loan	WIFA	WIFA		
ACC Decision No.	64890	68542		
Reason for Loan	Interconnect Pipeline	Arsenic Treatment		
Dollar Amount Issued	\$100,000	\$500,000	\$	\$
Amount Outstanding	\$81,785.34	\$185,616.28	\$	\$
Date of Maturity	11/2022	10/2026		
Interest Rate	4.375%	6.65%	%	%
Current Year Interest	\$3,672.50	\$13,512.58	\$	\$
Current Year Principle	\$3,959.26	\$31,753.23	\$	\$

Meter Deposit Balance at Test Year End	<u>\$102,139.50</u>
Meter Deposits Refunded During the Test Year	<u>\$13,430.00</u>

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>		
<b>Name of System:</b>	<b>CONSOLIDATED</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION**  
**WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-803811 (B&D)	1.5	20	283	12	1 ½	
55-639586 (Dixie)	5	40	246	16	1 ½	
55-804131 (Garden C)	5	30	980	8	1 ½	
55-802143 (Roseview)	5	30	975	6	1 ½	
55-802141 (Sunshine)	7.5	130	153	8	1 ½	
55-802145 (WPE6)	7.5	20	570	8	1 ½	
55-802144 (Tufte)	2	20	400	8	1 ½	
55-802962 (Buckeye R)	5	125	900	16	2	2000
55-600209 ( WPE 1)	10	20	790	8	1 ½	

\* Arizona Department of Water Resources Identification Number

**OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
See Individual PWS		25	

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
See Individual PWS			

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

**COMPANY NAME: Water Utility of Greater Tonopah**

**Name of System: CONSOLIDATED ADEQ Public Water System Number:**

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

**MAINS**

Size (in inches)	Material	Length (in feet)
2	PVC	12,290
3	PVC	2,790
4	PVC	33,680
5		
6	PVC	10,561
8	PVC	13,700
10		
12		

**CUSTOMER METERS**

Size (in inches)	Quantity
5/8 X 3/4	317
3/4	2
1	9
1 1/2	2
2	1
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	1

**For the following three items, list the utility owned assets in each category for each system.**

**TREATMENT EQUIPMENT:**

Chlorinator installed at each well site.

Arsenic/Fluoride Treatment at WPE #6

Arsenic Treatment System at B&D/Buckeye Ranch and Sunshine.

Point of Use System at Tufte, Roseview and WPE #1

**STRUCTURES:**

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**OTHER:**

1 Company Vehicle

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***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-618 B&amp;D/Buckeye Ranch</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION**

**WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-803811 (B&D)	1.5	20	283	12	1 ½	
55-802962 (Buckeye R)	5	125	900	16	2	2000

\* Arizona Department of Water Resources Identification Number

**OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
40	1		
10	3		
150	1		
7.5	1		

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
150,000	1	5,000	1
5,000	1	500	1
220,000	1	2,000	1

***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-618 B&amp;D/Buckeye Ranch</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

MAINS			CUSTOMER METERS	
Size (in inches)	Material	Length (in feet)	Size (in inches)	Quantity
2			5/8 X 3/4	
3			3/4	
4			1	
5			1 1/2	
6			2	
8			Comp. 3	
10			Turbo 3	
12			Comp. 4	
			Turbo 4	
			Comp. 6	
			Turbo 6	

**\*This information is not available for individual PWS. Consolidated Report above**

**For the following three items, list the utility owned assets in each category for each system.**

TREATMENT EQUIPMENT:

Chlorinators installed at each well site. \_\_\_\_\_

Arsenic Treatment System \_\_\_\_\_

STRUCTURES:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OTHER:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-618 B&amp;D/Buckeye Ranch</b>	<b>ADEQ Public Water System Number:</b>

### **WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007**

B&D/Buckeye Ranch System PWS#07-618

MONTH/YEAR	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	98	569	715	
FEBRUARY	97	697	688	
MARCH	99	496	853	
APRIL	98	960	1,350	
MAY	104	1,596	1,711	
JUNE	103	1,568	1,695	
JULY	101	1,497	1,769	
AUGUST	99	1,402	1,615	
SEPTEMBER	99	1,141	1,661	
OCTOBER	98	1,035	1,088	
NOVEMBER	98	633	758	
DECEMBER	98	522	669	
<b>TOTALS →</b>		<b>12,116</b>	<b>14,572</b>	

What is the level of arsenic for each well on your system? See below mg/l  
(If more than one well, please list each separately.)

ADWR #55-803811 (B&D) Offline  
ADWR #55-802962 (Buckeye R.) 13 ppb, EPDS 4 ppb

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_ GPM for \_\_\_\_ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
(X) Yes                      ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
(X) Yes                      ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
( ) Yes                      (X) No

If yes, provide the GPCPD amount: \_\_\_\_\_

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-030 Dixie</b>	<b>ADEQ Public Water System Number:</b>

## **WATER COMPANY PLANT DESCRIPTION**

### **WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-639586 (Dixie)	5	40	246	16	1 ½	

\* Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
5	1		

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
10,000	1	500	1
5,000	1		

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-030 Dixie</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

MAINS			CUSTOMER METERS	
Size (in inches)	Material	Length (in feet)	Size (in inches)	Quantity
2			5/8 X 3/4	
3			3/4	
4			1	
5			1 1/2	
6			2	
8			Comp. 3	
10			Turbo 3	
12			Comp. 4	
			Turbo 4	
			Comp. 6	
			Turbo 6	

**\*This information is not available for individual PWS. Consolidated Report above**

**For the following three items, list the utility owned assets in each category for each system.**

TREATMENT EQUIPMENT:

Chlorinators installed at each well site. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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STRUCTURES:

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OTHER:

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*Note: If you are filing for more than one system, please provide separate sheets for each system.*



<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-030 Dixie</b>	<b>ADEQ Public Water System Number:</b>

## **WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007**

Dixie System PWS#07-030

MONTH/YEAR	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	34	186	364	
FEBRUARY	34	327	474	
MARCH	42	202	394	
APRIL	44	253	331	
MAY	44	250	448	
JUNE	43	350	464	
JULY	40	442	561	
AUGUST	40	373	446	
SEPTEMBER	41	350	409	
OCTOBER	40	290	381	
NOVEMBER	40	263	321	
DECEMBER	40	220	271	
<b>TOTALS →</b>		<b>3,506</b>	4,864	

What is the level of arsenic for each well on your system? See below mg/l  
(If more than one well, please list each separately.)

ADWR #55-639586 (Dixie) 8 ppb, EPDS 8.5 ppb

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_ GPM for \_\_\_\_ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
(X) Yes                      ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
(X) Yes                      ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
( ) Yes                      (X) No

If yes, provide the GPCPD amount: \_\_\_\_\_

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-733 WPE 6</b>	<b>ADEQ Public Water System Number:</b>

## **WATER COMPANY PLANT DESCRIPTION**

### **WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-802145 (WPE6)	7.5	20	570	8	1 ½	

\* Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
7.5	2		

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
6,000	1	2,000	1
5,000	1		

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-733 WPE 6</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

MAINS			CUSTOMER METERS	
Size (in inches)	Material	Length (in feet)	Size (in inches)	Quantity
2			5/8 X 3/4	
3			3/4	
4			1	
5			1 1/2	
6			2	
8			Comp. 3	
10			Turbo 3	
12			Comp. 4	
			Turbo 4	
			Comp. 6	
			Turbo 6	

**\*This information is not available for individual PWS. Consolidated Report above**

**For the following three items, list the utility owned assets in each category for each system.**

TREATMENT EQUIPMENT:

Chlorinators installed at each well site. \_\_\_\_\_

Arsenic/fluoride treatment at WPE #6 \_\_\_\_\_

STRUCTURES:

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OTHER:

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***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-733 WPE 6</b>	<b>ADEQ Public Water System Number:</b>

## **WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007**

WPE 6 System PWS#07-733

<b>MONTH/YEAR</b>	<b>NUMBER OF CUSTOMERS</b>	<b>GALLONS SOLD (Thousands)</b>	<b>GALLONS PUMPED (Thousands)</b>	<b>GALLONS PURCHASED (Thousands)</b>
<b>JANUARY</b>	23	92	136	
<b>FEBRUARY</b>	23	96	87	
<b>MARCH</b>	23	83	159	
<b>APRIL</b>	25	145	158	
<b>MAY</b>	25	137	156	
<b>JUNE</b>	26	205	236	
<b>JULY</b>	30	247	187	138
<b>AUGUST</b>	30	213	161	138
<b>SEPTEMBER</b>	29	167	298	
<b>OCTOBER</b>	29	163	254	
<b>NOVEMBER</b>	29	129	209	
<b>DECEMBER</b>	29	90	159	
<b>TOTALS →</b>		<b>1,767</b>	<b>2,358</b>	<b>276</b>

**\*Total water pumped includes 183,000 gallons used for backwash.**

What is the level of arsenic for each well on your system? See below mg/l  
(If more than one well, please list each separately.)

ADWR #55-802145 (WPE 6) 13 ppb, EPDS <1 ppb

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_ GPM for \_\_\_\_ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
(X) Yes                      ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
(X) Yes                      ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
( ) Yes                      (X) No

If yes, provide the GPCPD amount: \_\_\_\_\_

***Note: If you are filing for more than one system, please provide separate data sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-617 Tufte</b>	<b>ADEQ Public Water System Number:</b>

## **WATER COMPANY PLANT DESCRIPTION**

### **WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-802144 (Tufte)	2	20	400	8	1 ½	

\* Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
5	1		

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
5,700	1	1250	1

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-617 Tufte</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

MAINS			CUSTOMER METERS	
Size (in inches)	Material	Length (in feet)	Size (in inches)	Quantity
2			5/8 X 3/4	
3			3/4	
4			1	
5			1 1/2	
6			2	
8			Comp. 3	
10			Turbo 3	
12			Comp. 4	
			Turbo 4	
			Comp. 6	
			Turbo 6	

**\*This information is not available for individual PWS. Consolidated Report above**

**For the following three items, list the utility owned assets in each category for each system.**

TREATMENT EQUIPMENT:

Chlorinator to be installed at each well site. \_\_\_\_\_

Point of Use Arsenic Treatment system \_\_\_\_\_

STRUCTURES:

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\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

OTHER:

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\_\_\_\_\_

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***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-617 Tufte</b>	<b>ADEQ Public Water System Number:</b>

### **WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007**

Tufte System PWS#07-617

MONTH/YEAR	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	6	26	30	
FEBRUARY	6	53	46	
MARCH	6	19	32	
APRIL	6	33	37	
MAY	6	38	60	
JUNE	6	63	55	
JULY	7	60	66	
AUGUST	6	49	42	
SEPTEMBER	6	36	41	
OCTOBER	6	38	49	
NOVEMBER	6	30	36	
DECEMBER	6	30	32	
<b>TOTALS →</b>		<b>475</b>	<b>526</b>	

What is the level of arsenic for each well on your system? See below mg/l  
*(If more than one well, please list each separately.)*

ADWR #55-802144 (WPE #7 Tufte) 26 ppb, Point of Use Treatment, EPDS <2 ppb

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_GPM for \_\_\_\_hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
☒ (X) Yes                      ☐ ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
☒ (X) Yes                      ☐ ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
☐ ( ) Yes                      ☒ ( X ) No

If yes, provide the GPCPD amount: \_\_\_\_\_

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

**COMPANY NAME: Water Utility of Greater Tonopah**

**Name of System: 07-037 Garden City**

**ADEQ Public Water System Number:**

**WATER COMPANY PLANT DESCRIPTION**

**WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-804131 (Garden C)	5	30	980	8	1 ½	

\* Arizona Department of Water Resources Identification Number

**OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
5	1		

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
15,000	1	2,000	1
10,000	1		

*Note: If you are filing for more than one system, please provide separate sheets for each system.*



<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-037 Garden City</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

MAINS			CUSTOMER METERS	
Size (in inches)	Material	Length (in feet)	Size (in inches)	Quantity
2			5/8 X 3/4	
3			3/4	
4			1	
5			1 1/2	
6			2	
8			Comp. 3	
10			Turbo 3	
12			Comp. 4	
			Turbo 4	
			Comp. 6	
			Turbo 6	

**\*This information is not available for individual PWS. Consolidated Report above**

**For the following three items, list the utility owned assets in each category for each system.**

TREATMENT EQUIPMENT:  
 Chlorinator installed at each well site. \_\_\_\_\_

STRUCTURES:  
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 \_\_\_\_\_  
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 \_\_\_\_\_  
 \_\_\_\_\_

OTHER:  
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***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-037 Garden City</b>	<b>ADEQ Public Water System Number:</b>

### **WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007**

Garden City System PWS#07-037

<b>MONTH/YEAR</b>	<b>NUMBER OF CUSTOMERS</b>	<b>GALLONS SOLD (Thousands)</b>	<b>GALLONS PUMPED (Thousands)</b>	<b>GALLONS PURCHASED (Thousands)</b>
<b>JANUARY</b>	19	101	219	
<b>FEBRUARY</b>	19	108	214	
<b>MARCH</b>	20	92	251	
<b>APRIL</b>	20	151	243	
<b>MAY</b>	19	134	244	
<b>JUNE</b>	20	176	244	
<b>JULY</b>	19	228	337	
<b>AUGUST</b>	18	178	368	
<b>SEPTEMBER</b>	18	164	312	
<b>OCTOBER</b>	18	165	290	
<b>NOVEMBER</b>	18	178	272	
<b>DECEMBER</b>	18	92	177	
<b>TOTALS →</b>		<b>1,767</b>	<b>3,171</b>	

What is the level of arsenic for each well on your system? See below mg/l  
(If more than one well, please list each separately.)

ADWR #55-804131 (Garden City) 37ppb, EPDS 6 ppb

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_ GPM for \_\_\_\_ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
(X) Yes                      ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
(X) Yes                      ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
( ) Yes                      ( X ) No

If yes, provide the GPCPD amount: \_\_\_\_\_

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-082 Roseview</b>	<b>ADEQ Public Water System Number:</b>

## **WATER COMPANY PLANT DESCRIPTION**

### **WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-802143 (Roseview)	5	30	975	6	1 ½	

\* Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
3	2		

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
5,000	1	1,000	1

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-082 Roseview</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

MAINS		
Size (in inches)	Material	Length (in feet)
2		
3		
4		
5		
6		
8		
10		
12		

CUSTOMER METERS	
Size (in inches)	Quantity
5/8 X 3/4	
3/4	
1	
1 1/2	
2	
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	

**\*This information is not available for individual PWS. Consolidated Report above**

**For the following three items, list the utility owned assets in each category for each system.**

TREATMENT EQUIPMENT:

Chlorinator installed at each well site. \_\_\_\_\_

Point of Use System \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

STRUCTURES:

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OTHER:

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*Note: If you are filing for more than one system, please provide separate sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-082 Roseview</b>	<b>ADEQ Public Water System Number:</b>

## **WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007**

Roseview System PWS#07-037

<b>MONTH/YEAR</b>	<b>NUMBER OF CUSTOMERS</b>	<b>GALLONS SOLD (Thousands)</b>	<b>GALLONS PUMPED (Thousands)</b>	<b>GALLONS PURCHASED (Thousands)</b>
<b>JANUARY</b>	17	92	112	
<b>FEBRUARY</b>	17	76	92	
<b>MARCH</b>	17	90	160	
<b>APRIL</b>	17	146	175	
<b>MAY</b>	17	133	200	
<b>JUNE</b>	17	165	210	
<b>JULY</b>	15	160	244	
<b>AUGUST</b>	15	186	217	
<b>SEPTEMBER</b>	15	139	127	
<b>OCTOBER</b>	15	85	112	
<b>NOVEMBER</b>	17	83	148	
<b>DECEMBER</b>	17	69	165	
<b>TOTALS →</b>		<b>1,424</b>	<b>1,962</b>	

What is the level of arsenic for each well on your system? See below mg/l  
(If more than one well, please list each separately.)

ADWR #55-802143 (Roseview) 24 ppb; Point of Use Treatment for As removal, <2 ppb

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_ GPM for \_\_\_\_ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
(X) Yes                      ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
(X) Yes                      ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
( ) Yes                      (X) No

If yes, provide the GPCPD amount: \_\_\_\_\_

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

**COMPANY NAME: Water Utility of Greater Tonopah**

**Name of System: 07-071 Sunshine**

**ADEQ Public Water System Number:**

## **WATER COMPANY PLANT DESCRIPTION**

### **WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-802141 (Sunshine)	7.5	130	153	8	1 ½	

\* Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
30	2		

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
100,000	1	5,000	1

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-071 Sunshine</b>	<b>ADEQ Public Water System Number:</b>

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

MAINS			CUSTOMER METERS	
Size (in inches)	Material	Length (in feet)	Size (in inches)	Quantity
2			5/8 X 3/4	
3			3/4	
4			1	
5			1 1/2	
6			2	
8			Comp. 3	
10			Turbo 3	
12			Comp. 4	
			Turbo 4	
			Comp. 6	
			Turbo 6	

**\*This information is not available for individual PWS. Consolidated Report above**

**For the following three items, list the utility owned assets in each category for each system.**

**TREATMENT EQUIPMENT:**

Chlorinator installed at each well site. \_\_\_\_\_

Arsenic Treatment System \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**STRUCTURES:**

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**OTHER:**

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***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: 07-071 Sunshine</b>	<b>ADEQ Public Water System Number:</b>

## **WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007**

Sunshine System PWS#07-071

<b>MONTH/YEAR</b>	<b>NUMBER OF CUSTOMERS</b>	<b>GALLONS SOLD (Thousands)</b>	<b>GALLONS PUMPED (Thousands)</b>	<b>GALLONS PURCHASED (Thousands)</b>
<b>JANUARY</b>	138	747	833	
<b>FEBRUARY</b>	139	622	701	
<b>MARCH</b>	143	987	1,191	
<b>APRIL</b>	144	1,064	1,203	
<b>MAY</b>	142	1,398	1,778	
<b>JUNE</b>	145	1,730	1,529	
<b>JULY</b>	136	1,792	1,935	
<b>AUGUST</b>	133	1,602	1,521	
<b>SEPTEMBER</b>	131	1,332	870	
<b>OCTOBER</b>	138	1,249	1,731	
<b>NOVEMBER</b>	138	744	782	
<b>DECEMBER</b>	138	712	750	
<b>TOTALS →</b>		<b>13,979</b>	14,824	

What is the level of arsenic for each well on your system? See below mg/l  
(If more than one well, please list each separately.)

ADWR #55-802141 (Sunshine) 11 ppb, EPDS 6 ppb

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_ GPM for \_\_\_\_ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
(X) Yes                      ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
(X) Yes                      ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
( ) Yes                      ( X ) No

If yes, provide the GPCPD amount: \_\_\_\_\_

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*



<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: WPE #1</b>	<b>ADEQ Public Water System Number:</b>

## **WATER COMPANY PLANT DESCRIPTION**

### **WELLS**

<b>ADWR ID Number*</b>	<b>Pump Horsepower</b>	<b>Pump Yield (gpm)</b>	<b>Casing Depth (Feet)</b>	<b>Casing Diameter (Inches)</b>	<b>Meter Size (inches)</b>	<b>Year Drilled</b>
55-600209 (WPE#1)	10	20	790	8	1 ½	

\* Arizona Department of Water Resources Identification Number

### **OTHER WATER SOURCES**

<b>Name or Description</b>	<b>Capacity (gpm)</b>	<b>Gallons Purchased or Obtained (in thousands)</b>

<b>BOOSTER PUMPS</b>		<b>FIRE HYDRANTS</b>	
<b>Horsepower</b>	<b>Quantity</b>	<b>Quantity Standard</b>	<b>Quantity Other</b>
5	1		

<b>STORAGE TANKS</b>		<b>PRESSURE TANKS</b>	
<b>Capacity</b>	<b>Quantity</b>	<b>Capacity</b>	<b>Quantity</b>
5,000	1	50	2

*Note: If you are filing for more than one system, please provide separate sheets for each system.*

**COMPANY NAME: Water Utility of Greater Tonopah**

**Name of System: WPE #1**

**ADEQ Public Water System Number:**

**WATER COMPANY PLANT DESCRIPTION (CONTINUED)**

**MAINS**

Size (in inches)	Material	Length (in feet)
2		
3		
4		
5		
6		
8		
10		
12		

**CUSTOMER METERS**

Size (in inches)	Quantity
5/8 X 3/4	
3/4	
1	
1 1/2	
2	
Comp. 3	
Turbo 3	
Comp. 4	
Turbo 4	
Comp. 6	
Turbo 6	

**\*This information is not available for individual PWS. Consolidated Report above**

**For the following three items, list the utility owned assets in each category for each system.**

**TREATMENT EQUIPMENT:**

Chlorinator to be installed at each well site.

Point of Use System

**STRUCTURES:**

**OTHER:**

***Note: If you are filing for more than one system, please provide separate sheets for each system.***

<b>COMPANY NAME: Water Utility of Greater Tonopah</b>	
<b>Name of System: WPE #1</b>	<b>ADEQ Public Water System Number:</b>

**WATER USE DATA SHEET BY MONTH FOR CALENDAR YEAR 2007**

WPE #1 System PWS#N/A

MONTH/YEAR	NUMBER OF CUSTOMERS	GALLONS SOLD (Thousands)	GALLONS PUMPED (Thousands)	GALLONS PURCHASED (Thousands)
JANUARY	4	10	113	
FEBRUARY	4	10	110	
MARCH	4	21	150	
APRIL	4	18	130	
MAY	5	19	30	
JUNE	5	16	14	
JULY	7	20	30	
AUGUST	7	31	30	
SEPTEMBER	7	22	20	
OCTOBER	8	33	60	
NOVEMBER	8	25	26	
DECEMBER	8	18	40	
<b>TOTALS →</b>		<b>243</b>	<b>753</b>	

What is the level of arsenic for each well on your system? See below mg/l  
(If more than one well, please list each separately.)

ADWR #55-600209 (WPE #1) 18 ppb Point of Use Treatment, As < 2ppb

If system has fire hydrants, what is the fire flow requirement? \_\_\_\_ GPM for \_\_\_\_ hrs

If system has chlorination treatment, does this treatment system chlorinate continuously?  
(X) Yes                      ( ) No

Is the Water Utility located in an ADWR Active Management Area (AMA)?  
(X) Yes                      ( ) No

Does the Company have an ADWR Gallons Per Capita Per Day (GPCPD) requirement?  
( ) Yes                      (X) No

If yes, provide the GPCPD amount: \_\_\_\_\_

*Note: If you are filing for more than one system, please provide separate data sheets for each system.*

**COMPANY NAME: WATER UTILITY OF GREATER TONOPAH, INC YEAR ENDING 12/31/2007**

**PROPERTY TAXES**

Amount of actual property taxes paid during Calendar Year 2007 was: **\$5,584.28**

Attach to this annual report proof (e.g. property tax bills stamped "paid in full" or copies of cancelled checks for property tax payments) of any and all property taxes paid during the calendar year.

If no property taxes paid, explain why. \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**VERIFICATION  
AND  
SWORN STATEMENT**  
Taxes

RECEIVED

APR 1 7 00

AZ CORP COMM  
Director Utilities

**VERIFICATION**

STATE OF ARIZONA  
I, THE UNDERSIGNED  
OF THE

COUNTY OF (COUNTY NAME)
<b>Maricopa County</b>
NAME (OWNER OR OFFICIAL) TITLE
<b>Cindy Liles, CEO/SVP – Growth Management</b>
COMPANY NAME
<b>Water Utility of Greater Tonopah, Inc.</b>

DO SAY THAT THIS ANNUAL UTILITY PROPERTY TAX AND SALES TAX REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2007

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

I HEREBY ATTEST THAT ALL PROPERTY TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

I HEREBY ATTEST THAT ALL SALES TAXES FOR SAID COMPANY ARE CURRENT AND PAID IN FULL.

Cindy M Liles  
SIGNATURE OF OWNER OR OFFICIAL

623-580-9600  
TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

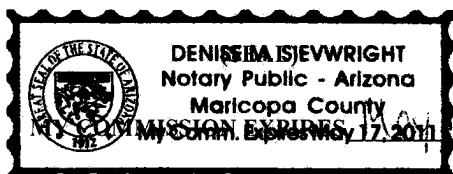
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

15<sup>TH</sup>

DAY OF

COUNTY NAME	<u>MARICOPA</u>	
MONTH	<u>APRIL</u>	<u>2008</u>



Denise M Jewwright  
SIGNATURE OF NOTARY PUBLIC

**COMPANY NAME: WATER UTILITY OF GREATER TONOPAH, INC YEAR ENDING 12/31/2007**

**INCOME TAXES**

For this reporting period, provide the following:

Federal Taxable Income Reported	<u>\$(74,769)</u>
Estimated or Actual Federal Tax Liability	<u>\$(23,702)</u>

State Taxable Income Reported	<u>\$(74,769)</u>
Estimated or Actual State Tax Liability	<u>\$(5,159)</u>

Amount of Grossed-Up Contributions/Advances:

Amount of Contributions/Advances	-0-
Amount of Gross-Up Tax Collected	-0-
Total Grossed-Up Contributions/Advances	-0-

Decision No. 55774 states, in part, that the utility will refund any excess gross-up funds collected at the close of the tax year when tax returns are completed. Pursuant to this Decision, if gross-up tax refunds are due to any Payer or if any gross-up tax refunds have already been made, attach the following information by Payer: name and amount of contribution/advance, the amount of gross-up tax collected, the amount of refund due to each Payer, and the date the Utility expects to make or has made the refund to the Payer.

**CERTIFICATION**

The undersigned hereby certifies that the Utility has refunded to Payers all gross-up tax refunds reported in the prior year's annual report. This certification is to be signed by the President or Chief Executive Officer, if a corporation; the managing general partner, if a partnership; the managing member, if a limited liability company or the sole proprietor, if a sole proprietorship.

Cindy M Liles

**SIGNATURE**

4-15-08

**DATE**

Cindy M Liles

**PRINTED NAME**

CFO-SVP GROWTH MANAGEMENT

**TITLE**

**VERIFICATION  
AND  
SWORN STATEMENT  
Intrastate Revenues Only**

RECEIVED

APR 11 2008

ARIZ. CORP. COMM.  
Director Utilities

VERIFICATION

STATE OF ARIZONA

I, THE UNDERSIGNED

OF THE

COUNTY OF (COUNTY NAME)
<b>Maricopa County</b>
NAME (OWNER OR OFFICIAL) TITLE
<b>Cindy Liles, CFO/SVP – Growth Management</b>
COMPANY NAME
<b>Water Utility of Greater Tonopah, Inc</b>

DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION

FOR THE YEAR ENDING

MONTH	DAY	YEAR
12	31	2007

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENT OF TITLE 40, ARTICLE 8, SECTION 40-401, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS DURING CALENDAR YEAR 2007 WAS:

Arizona Intrastate Gross Operating Revenues Only (\$)

\$280,368.55

(THE AMOUNT IN BOX ABOVE  
INCLUDES \$16,690.58  
IN SALES TAXES BILLED, OR COLLECTED)

**\*\*REVENUE REPORTED ON THIS PAGE MUST INCLUDE SALES TAXES BILLED OR COLLECTED. IF FOR ANY OTHER REASON, THE REVENUE REPORTED ABOVE DOES NOT AGREE WITH TOTAL OPERATING REVENUES ELSEWHERE REPORTED, ATTACH THOSE STATEMENTS THAT RECONCILE THE DIFFERENCE. (EXPLAIN IN DETAIL)**

*Cindy M Liles*

SIGNATURE OF OWNER OR OFFICIAL

623 580-9600

TELEPHONE NUMBER

SUBSCRIBED AND SWORN TO BEFORE ME

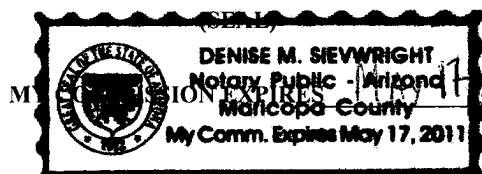
A NOTARY PUBLIC IN AND FOR THE COUNTY OF

THIS

15TH

DAY OF

COUNTY NAME	MARICOPA	
MONTH	APRIL	2008



*Denise M Sievwright*

SIGNATURE OF NOTARY PUBLIC

**VERIFICATION  
AND  
SWORN STATEMENT  
RESIDENTIAL REVENUE  
Intrastate Revenues Only**

RECEIVED

APR 1 2008

AZ CORP COMM  
Director Utilities

**VERIFICATION**

**STATE OF ARIZONA**

**I, THE UNDERSIGNED**

**OF THE**

COUNTY OF (COUNTY NAME) <b>Maricopa County</b>	
NAME (OWNER OR OFFICIAL) <b>Cindy Liles</b>	TITLE <b>CFO/SVP - Growth Mgmt</b>
COMPANY NAME <b>Water Utility of Greater Tonopah, Inc.</b>	

**DO SAY THAT THIS ANNUAL UTILITY REPORT TO THE ARIZONA CORPORATION COMMISSION**

**FOR THE YEAR ENDING**

MONTH	DAY	YEAR
<b>12</b>	<b>31</b>	<b>2007</b>

HAS BEEN PREPARED UNDER MY DIRECTION, FROM THE ORIGINAL BOOKS, PAPERS AND RECORDS OF SAID UTILITY; THAT I HAVE CAREFULLY EXAMINED THE SAME, AND DECLARE THE SAME TO BE A COMPLETE AND CORRECT STATEMENT OF BUSINESS AND AFFAIRS OF SAID UTILITY FOR THE PERIOD COVERED BY THIS REPORT IN RESPECT TO EACH AND EVERY MATTER AND THING SET FORTH, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

**SWORN STATEMENT**

IN ACCORDANCE WITH THE REQUIREMENTS OF TITLE 40, ARTICLE 8, SECTION 40-401.01, ARIZONA REVISED STATUTES, IT IS HEREIN REPORTED THAT THE GROSS OPERATING REVENUE OF SAID UTILITY DERIVED FROM ARIZONA INTRASTATE UTILITY OPERATIONS RECEIVED FROM RESIDENTIAL CUSTOMERS DURING CALENDAR YEAR 2007 WAS:

ARIZONA INTRASTATE GROSS OPERATING REVENUES

**\$192,304.10**

THE AMOUNT IN BOX AT LEFT

**INCLUDES \$11,448.03**

**IN SALES TAXES BILLED, OR COLLECTED)**

**\*RESIDENTIAL REVENUE REPORTED ON THIS PAGE  
MUST INCLUDE SALES TAXES BILLED.**

*Cindy M Liles*

SIGNATURE OF OWNER OR OFFICIAL

*623 586 9600*

TELEPHONE NUMBER

**SUBSCRIBED AND SWORN TO BEFORE ME**

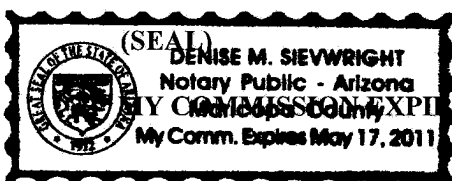
**A NOTARY PUBLIC IN AND FOR THE COUNTY OF**

**THIS**

*15<sup>TH</sup>*

**DAY OF**

NOTARY PUBLIC NAME <i>Denise M Sievwright</i>	
COUNTY NAME <i>Maricopa</i>	
MONTH <i>April</i>	YEAR <i>2008</i>



x *Denise M Sievwright*

SIGNATURE OF NOTARY PUBLIC